

This you know...

Doers of the Word

Not Merely Hearers

Hearer vs. Doer of the Word

forgetful effectual

By Controlling Tongue

By Not Favoring Falsely

Matt. 19:24-25
Idea that if rich cannot be saved, then who can?

Listen..

19 hear

This you **know**, my beloved brethren But everyone must be **quick to hear**, **slow to speak** and **slow to anger**; for the **anger** of man does not achieve the **righteousness** of God.

Therefore putting aside all filthiness and *all* that remains of wickedness in humility **RECEIVE** the **word** implanted, which is able to **save** your souls.

PROVE YOURSELVES

But **doers of the word**, and **not merely hearers** who **delude** themselves.

For if anyone is a **hearer of the word and not a doer**, **HE IS LIKE** a man who **looks** at his **natural face** in a **mirror**; for *once* he has **looked at himself** and gone away, he has immediately **forgotten** what kind of person he was.

But one who **looks intently** at the **perfect law**, the **law of liberty**, and abides by it, not having become a **forgetful** hearer but an **effectual** doer,

this man **will be blessed** in what he does.

26 tongue

If anyone **thinks** himself to be **religious** and yet **does not bridle his tongue** but **deceives** his own heart, this man's **religion is worthless**.

Pure and undefiled religion in the **sight** of our God and Father is this:

to **visit orphans and widows** in their distress and to **keep** oneself **unstained** by the world.

1 clothes

My brethren, **do not hold your faith** in our glorious Lord Jesus Christ with an **attitude of personal favoritism**.

For if a **man** comes into your assembly **with a gold ring and dressed in fine clothes** and there also comes in a **poor man** in **dirty clothes**

and you **pay special attention** to the one who is wearing the **fine clothes**, and say, "You sit here in a good place," and you **say to the poor man**, "You stand over there, or sit down by my footstool,"

have you not **made distinctions** among yourselves, and become judges with **evil motives**?

Listen, my beloved brethren: did not God choose the **poor of this world** to be **rich in faith** and **heirs** of the kingdom which He promised to those who love Him? But you have **dishonored** the poor man.

Is it not the **rich** who oppress you and personally **drag** you into court? Do they not **blaspheme** the fair name by which you have been called?

7

THINGS WE HEAR

THINGS WE SAY

THINGS REFLECTED BY THE WORD

Hearing

- 1-Quick to hear
- 2-slow to speak,
- 3-slow to anger

"anger" includes not getting angry when told the truth about self— does not achieve righteousness of God

"mirror" esoptron— comb. of eis and optron—into-look

'hear' and 'do' - James setting stage for 'faith' and 'works' later in chapter 2

"Think" (false assumption, delude) John 5:30-47 Courtroom scene after healing on Sabbath

Showing