

Surveillance Worksheet – *Segment 3- James 2:8-26*

8 If, however, you are fulfilling the **royal law** according to the Scripture, “YOU SHALL LOVE (agape) YOUR NEIGHBOR AS YOURSELF,” you are doing well. 9 But if you show partiality, you are committing sin *and* are convicted by the law as transgressors. 10 For whoever keeps the **whole law** and yet stumbles in one *point*, he has become guilty of **all**. 11 For He who said, “DO NOT COMMIT ADULTERY,” also said, “DO NOT COMMIT MURDER.” Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. 12 So speak (long term commitment) and so act (long term commitment) as those who are to be judged by the **law of liberty**. 13 For judgment *will be* merciless to one who has shown no mercy; mercy **triumphs** over judgment.

14 **What** use is it, my brethren, if someone says (continuous action) he has **faith** but he has (continuous action) no **works**? Can **that faith** save him? 15 If a brother or sister is (continuous action) without clothing and in need of daily food, 16 and one of you says (single action) to them, “Go in peace, be warmed (long term commitment) and be filled (long term commitment),” and yet you do not give (single action) them what is necessary for *their* body, what use is that? 17 Even so faith, if it has (continuous action) no works, is **dead**, *being* by itself.

18 **But** someone may *well* say, “**You** have **faith** and **I** have **works**; show (command) me your faith without the works, and **I** will show you my faith **by my works**.” 19 **You** believe that God is **one**. You do well; the **demons also** believe, and shudder. 20 But are you willing to recognize (single action), you **foolish** fellow, that faith without works is **useless**? 21 Was not Abraham our father justified by **works** when he offered up Isaac his son on the altar? 22 You see that faith was working (happened repeatedly) with his works, and as a result of the works, faith was perfected; 23 and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God. 24 You see that a man is justified by works and not by faith alone. 25 In the same way, was not Rahab the harlot also justified by **works** when she received the messengers and sent them out by another way? 26 For just as the body without *the* spirit is dead, so also faith without works is dead.